

CORPUS CHRISTI CHURCH

Fr. Mariusz Dymek, OSPPE, Administrator & Fr. Mark Kreis, OSPPE, Ph. D.
Henry Bernat & Leonard Sikorski, Trustees
Beverly Sikora, Parish Council President - István Hernek, Director of Music

The Fifth Sunday in Ordinary Time Year B

February 8, 2015

Sunday Masses

Saturday: 5:00 p.m.

Sunday: 8:15 a.m.; 10:00 a.m. (Polish); 11:30 a.m.

Weekday Masses

Masses are in Chapel

Monday through Saturday: 11:30 a.m.

Thursday in Polish

Confession

(Sacrament of penance and reconciliation)

In the Church

Saturday 4:15-4:45 p.m. or by appointment

Divine Mercy Chaplet

Sunday before Masses in English

After the Mass in Polish

Sacrament of Anointing

If you are entering the hospital or facing a surgery,

We encourage anointing.

In case of emergency, please call the office.

Exposition of the Holy Eucharist

Wednesday to Friday

10:00 a.m. – 11:30 a.m. Mass

Perpetual Novena to

Our Lady of Czestochowa

Every Saturday after 11:30 a.m. Mass

Parish Office Hours

Monday–Friday: 9:30 a.m.–3:30 p.m.

Welcome

We extend to our visitors a very special welcome. We trust that the liturgy will be a blessing to you and you will visit us again. If you think you may be interested in joining Corpus Christi Parish, please contact our office at 716-896-1050. We will assist in making arrangements for your registration.

Collections for Feb 1st, 2015

5:00 p.m. Attendance 13; Collection \$ 122

8:15 a.m. Attendance 30; Collection \$ 445

10:00 a.m. Attendance 48; Collection \$ 421

11:30 a.m. Attendance 44; Collection \$ 418

Dio. Collection Church in Cent. & Eastern Europe \$ 186

Mass Intentions

Vigil for Sunday

5:00 Dantis

The Fifth Sunday in Ordinary Time

8:15 Dantis

10:00 O szczęśliwy przebieg operacji

11:30 + Stanley Sikora, Sr. on the 20th Anniversary of his Passing, requested by his wife Mary and Family

Monday, February 9th,

11:30 Dantis

Tuesday, February 10th, *Saint Scholastica, Virgin*

11:30 Dantis

Wednesday, February 11th,

Our Lady of Lourdes; World Day of the Sick

11:30 Dantis

Thursday, February 12th,

11:30 + Rita Dudczak requested by Al Dudczak and Mary

Friday, February 13th,

11:30 Dantis

Saturday, February 14th,

Memorial of Saints Cyril, Monk and Methodius, Bishop

11:30 + Rupert Ederer requested by David and Virginia Everett

Vigil for Sunday

5:00 + Joseph, Edward Szafranski requested by Family

The Sixth Sunday in Ordinary Time

Sunday, February 15th,

8:15 This Mass is said for John and David to celebrate their Birthdays, requested by their Mom

10:00 Za dusze czyścicu cierpiące

11:30 + Rita Król requested by the Król Family

Second Banns of Marriage

Melissa Gorzynski and Patrick Mudd

Sanctuary Lamps

There are openings throughout 2015 for anyone wishing to have the Sanctuary lamp burn for their intention. The lamp burns for one week and is a beautiful way to preserve your intention.

CORPUS CHRISTI CHURCH

199 Clark Street – Buffalo, New York 14212 – Phone: 716-896-1050 Fax: 716-896-1595

Web: www.CorpusChristiBuffalo.org – Email: office@CorpusChristiBuffalo.org

Prayer Request

Prayers are requested for the following; Carolyn Woloszyn, Phyllis Wasik, Gary Skowronski, Gary Stomparowski, Mary Kozłowska, Anna O' Shei, Christine Welczewski, Mary Ann Manual, Ronald Orcutt, Rita Sikorski, James Pajak, Timothy Sikora, Robert Minion, Jean Wiecezorek, Denise Noody Joan Janiszewski, Robert, James Sikora & Carol Nelson This week we mourn the passing of our Parishioner, Bill Kuczka. He was buried from our Church on Saturday. Please pray for him and his Family.

Home Made Zupa, Paczki i Chrusciki Sunday, February 15th

We invite all parishioners and friends to come and enjoy *grzybowa* or *krupnikowa zupa*, homemade *paczki*, and *chrusciki*. After each Sunday Mass you may dine in or take out. We will be at the Kolbe Center serving until 2 PM! The proceeds will go to our Gas & Electric Winter Fund Drive.

At the end of the seventh week of our 20 week campaign we have received \$11,471.33 of the \$60,000 goal. Again, we prayerfully say – *Bóg Zapła!*

If you need an envelope there should be some in the back of the church. Or call the office during normal business hours at 896-1050.



That Time of Year

It is that time of year when we must "*render to Caesar the things that are Caesar's.*" If you would like to be sent the record of your donations to Corpus Christi for 2014; you can either call the office, during business hours at 896-1050 or drop a note into the collection basket. Please make sure your name and address are clear, and as always a SASE is always appreciated.

Mardi Gras Card Party

A Mardi Gras Card Party sponsored by the Franciscan Benefactors will be held at the Villa Maria College Social Center on Sunday, February 15th, it will begin at Noon with a Buffet served at 2 PM, and admission is \$3.

What is the Church's official position concerning penance and abstinence from meat during Lent?

In 1966 Pope Paul VI reorganized the Church's practice of public penance in his "*Apostolic Constitution on Penance*" (*Poenitemini*). The 1983 revision of the Code of Canon Law incorporated the changes made by Pope Paul. Not long after that, the U.S. bishops applied the canonical requirements to the practice of public penance in our country. To sum up those requirements, Catholics between the ages of 18 and 59 are obliged to fast on Ash Wednesday and Good Friday. In addition, all Catholics 14 years old and older must abstain from meat on Ash Wednesday, Good Friday and all the Fridays of Lent.

Fasting as explained by the U.S. bishops means partaking of only one full meal. Some food (not equaling another full meal) is permitted at breakfast and around midday or in the evening—depending on when a person chooses to eat the main or full meal.

Abstinence forbids the use of meat, but not of eggs, milk products or condiments made of animal fat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consume, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are not forbidden. So it is permissible to use margarine and lard. Even bacon drippings which contain little bits of meat may be poured over lettuce as seasoning. Each year in publishing the Lenten penance requirements, the U.S. bishops quote the teaching of the Holy Father concerning the seriousness of observing these days of penance. The obligation to do penance is a serious one; the obligation to observe, as a whole or "*substantially*," the days of penance is also serious.

Moral theologians remind us that some people are excused from fasting and/or abstinence because of sickness or other reasons. In his "*Apostolic Constitution on Penance*," Pope Paul VI did more than simply reorganize Church law concerning fast and abstinence. He reminded us of the divine law that each of us in our own way do penance. We must all turn from sin and make reparation to God for our sins. We must forgive and show love for one another just as we ask for God's love and forgiveness.

The Code of Canon Law and our bishops remind us of other works and means of doing penance: prayer, acts of self-denial, almsgiving and works of personal charity. Attending Mass daily or several times a week, praying the rosary, making the way of the cross, attending the parish evening prayer service, teaching the illiterate to read, reading to the blind, helping at a soup kitchen, visiting the sick and shut-ins and giving an overworked mother a break by baby-sitting—all of these can be even more meaningful and demanding than simply abstaining from meat on Friday. www.americancatholic.org/features/lent/lentrules.aspx

Code of Canon Law (excerpt)

Can. 1249 The divine law binds all the Christian faithful to do penance each in his or her own way. In order for all to be united among themselves by some common observance of penance, however, penitential days are prescribed on which the Christian faithful devote themselves in a special way to prayer, perform works of piety and charity, and deny themselves by fulfilling their own obligations more faithfully and especially by observing fast and abstinence, according to the norm of the following canons.

Can. 1250 The penitential days and times in the universal Church are every Friday of the whole year and the season of Lent.

Can. 1251 Abstinence from meat, or from some other food as determined by the Episcopal Conference, is to be observed on all Fridays, unless a solemnity should fall on Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.

Can. 1252 The law of abstinence binds those who have completed their fourteenth year. The law of fasting binds those who have attained their majority, until the beginning of their sixtieth year. Pastors of souls and parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.