

# CORPUS CHRISTI CHURCH

Fr. Mariusz Dymek, OSPPE, Administrator & Fr. Mark Kreis, OSPPE, Ph. D.

Henry Bernat & Leonard Sikorski, Trustees

Beverly Sikora, Parish Council President - István Hernek, Director of Music

## The Fourth Sunday in Ordinary Time

Year B

February 1, 2015

### Sunday Masses

Saturday: 5:00 p.m.

Sunday: 8:15 a.m.; 10:00 a.m. (Polish); 11:30 a.m.

### Weekday Masses

#### Masses are in Chapel

Monday through Saturday: 11:30 a.m.

Thursday in Polish

### Confession

(Sacrament of penance and reconciliation)

In the Church

Saturday 4:15-4:45 p.m. or by appointment

### Divine Mercy Chaplet

Sunday before Masses in English

After the Mass in Polish

### Sacrament of Anointing

If you are entering the hospital or facing a surgery,

We encourage anointing.

In case of emergency, please call the office.

### Exposition of the Holy Eucharist

Wednesday to Friday

10:00 a.m. – 11:30 a.m. Mass

### Perpetual Novena to

#### Our Lady of Czestochowa

Every Saturday after 11:30 a.m. Mass

### Parish Office Hours

Monday–Friday: 9:30 a.m.–3:30 p.m.

### Welcome

We extend to our visitors a very special welcome. We trust that the liturgy will be a blessing to you and you will visit us again. If you think you may be interested in joining Corpus Christi Parish, please contact our office at 716-896-1050. We will assist in making arrangements for your registration.

### Collections for Jan. 25, 2015

**5:00 p.m.** Attendance 6; Collection \$ 32

**8:15 a.m.** Attendance 25; Collection \$ 341

**10:00 a.m.** Attendance 44; Collection \$ 618

**11:30 a.m.** Attendance 45; Collection \$ 491

Catholic Relief Dio. Collection \$ 231

### **SOMETHING NEW-DONUT SUNDAY**

There will be no Coffee Sunday this month.

We will use February 15<sup>th</sup> as a time of gathering and sharing. This is just before Fat Tuesday, the day preceding Ash Wednesday. So save your appetite and celebrate with other parishioners after each Mass.

## Mass Intentions

### Vigil for Sunday

5:00 Dantis

### The Fourth Sunday in Ordinary Time

8:15 + Rita Dudczak

10:00 + Wincenty Szumczyk

11:30 + Wanda Kolodziejczyk

### Monday, February 2<sup>nd</sup>, *Feast of the Presentation of the Lord*

11:30 Dantis

### Tuesday, February 3<sup>rd</sup>,

11:30 Dantis

### Wednesday, February 4<sup>th</sup>,

11:30 Dantis

### Thursday, February 5<sup>th</sup>, *Saint Agatha, Virgin and Martyr*

11:30 For the Deceased of the Mika Family

### First Friday, February 6<sup>th</sup>, *Saint Paul Miki and Companions, Martyrs*

11:30 For the deceased members of the Gerken, Glichowski, Mazurkiewicz and Sobus Families

### First Saturday, February 7<sup>th</sup>,

11:30 Dantis

### Vigil for Sunday

5:00 Dantis

### The Fifth Sunday in Ordinary Time

8:15 Dantis

10:00 Za dusze czyścicu cierpiące

11:30 + Stanley Sikora, Sr. on the 20<sup>th</sup> Anniversary of his Passing, requested by his wife Mary and Family

### Sanctuary Lamps

There are openings throughout 2015 for anyone wishing to have the Sanctuary lamp burn for their intention. The lamp burns for one week and is a beautiful way to preserve your intention.

### Prayer Request

Prayers are requested for the following: Carolyn Woloszyn, Phyllis Wasik, Gary Skowronski, Gary Stomparowski, Mary Kozłowska, Anna O' Shei, Christine Welczewski, Mary Ann Manual, Ronald Orcutt, Rita Sikorski, James Pajak, Timothy Sikora, Robert Minion, Jean Wiczorek, Denise Noody Joan Janiszewski, William Kuczka, Robert, James Sikora & Carol Nelson

Please pray for +Steven Sielski who was buried from our Church last Monday. Keep his family in your prayers,

### First Banns of Marriage

Melissa Gorzynski and Patrick Mudd

## CORPUS CHRISTI CHURCH

199 Clark Street – Buffalo, New York 14212 – Phone: 716-896-1050 Fax: 716-896-1595

Web: [www.CorpusChristiBuffalo.org](http://www.CorpusChristiBuffalo.org) – Email: [office@CorpusChristiBuffalo.org](mailto:office@CorpusChristiBuffalo.org)



### Conditions for the Sacrament of Confession.

To properly receive the Sacrament of Confession, one must:

1. Examine his/her conscience. (To do this, one can review the Ten Commandments of God and the Commandments of the Church.)
2. Have a sincere sorrow for having offended God, with a detestation of one's sins.
3. Make a firm resolution to avoid sin in the future and all the dangerous circumstances that lead to sin.
4. Confess one's sins to the priest.
5. Be willing to do penance for the past sins in order to satisfy the Divine Justice for them.

### Secrecy of the Sacrament.

On the subject of the secrecy of the Sacrament of Confession, the Catechism of the Holy Catholic Church states: "*Given the delicacy and greatness of this ministry and the respect due to persons, the Church declares that every priest who hears confession is bound under very severe penalties to keep absolute secrecy regarding the sins that his penitents have confessed to him. He can make no use of knowledge that confession gives him about penitents' lives. This secret, which admits of no exceptions, is called the "sacramental seal," because what the penitent has made known to the priest remains 'sealed' by the sacrament.*" [C. C. C. # 1467]

*"The secret of the sacrament of reconciliation is sacred, and cannot be violated under any pretext. The sacramental seal is inviolable; therefore, it is a crime for a confessor in any way to betray a penitent by word or in any other manner or for any reason."* [C. C. C. # 2490]

### Restitution.

In the case of stolen goods, the penitent will be reminded of his obligation to:

1. Return the stolen property, or
2. Give its equivalent value to charity.

In the case of willful damage or destruction of someone's property, the penitent will be reminded of his obligation to:

1. Pay to repair or replace the property, or
2. Give its equivalent value to charity.

### Receiving the Holy Eucharist while in a state of mortal sin.

To receive the Sacrament of the Holy Eucharist while in a state of mortal sin is a sacrilege. One must prepare himself by receiving the Sacrament of Confession prior to receiving the Sacrament of the Holy Eucharist to ensure that he is in a state of grace.

On this subject, Saint Paul states: "*Whoever, therefore, eats the bread and drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against them. For this reason many of you are weak and ill, and some have died.*" [1 Cor. 11:27-30]

### Sin separates us from God.

The six benefits that are received through the Sacrament of Confession are:

1. Reconciliation with God by which the penitent recovers his state of grace;
2. Reconciliation with the Church;
3. The remission of the eternal punishment incurred through mortal sins;
4. The remission, at least in part, of temporal punishments resulting from sin;
5. Peace and serenity of conscience, and spiritual consolation;
6. An increase of spiritual strength for the Christian battle.

By approaching the Sacrament of Confession, the penitent obtains

pardon from God's mercy for the sins he has committed against God, therefore being reconciled with the Holy Catholic Church which was wounded by the shipwreck of one of its members. (C.C.C. # 1422, 1496)

### Ways of sinning.

A sin can be committed by thought, desire, word, action or omission.

### Mortal sin.

For a sin to be serious or mortal, it must meet the following conditions:

1. The thought, desire, word, action or omission must be seriously wrong or considered seriously wrong. It must be serious matter.
2. The sinner must be mindful of the serious wrong. He must have had sufficient reflection upon committing the sin.
3. The sinner must fully consent to the sin. His free will must have consented to it.

### Guilt by assisting others to sin.

One can be guilty by helping someone else to sin in any of the following ways:

1. By advising someone to sin.
2. By commanding someone to sin.
3. By provoking someone to sin.
4. By consenting to someone's sin.
5. By showing someone how to sin.
6. By praising someone for his sin.
7. By concealing, remaining silent about, doing nothing to prevent someone's sin.
8. By taking part in or enjoying the result of someone's sin.
9. By defending someone's sin.

### List of possible sins.

Abortion, Adultery, Anger, Animal abuse (chase with motor vehicles, etc...), Animal neglect, Assault someone, Avarice (making money a god), Bad confession (did not tell the priest the truth), Believed in fortune telling (fate versus faith), Bestiality, Birth Control (practice artificial), Business cheating, Calumny (accusing others of one's own sins or faults), Church support neglected, Debts neglected, Disobey parents, Disobey the authorities, Dressed immodestly, Drug Abuse (causing harm to my health), Drunkenness, Employee not doing a just day's work, Employer not paying just wages, Envy (jealous of the neighbor's possessions), Fighting (with brothers and sisters), Fornication (pre-marital sex), Gambling excess and family neglect, Gluttony (excessive eating), Gossip (about friends, neighbors, etc...), Guilty of parents' sadness or unhappiness by harm or ungratefulness, Hatred, Holy Day of Obligation (did not attend), Holy Eucharist received in a state of mortal sin., Homosexual or lesbian acts, Idolatry, Impure books (read), Impure movies (watched), Impure thoughts and desires, Impurity entertained (Internet), Laziness, Lying (to parents, police officer, in Court), Masturbation, Murder, Neglecting physical welfare of wife/husband/family, Neglecting spiritual welfare of wife/husband/family, Neglecting to teach the faith by one's example, Neglecting to teach faith to one's children, Prayers neglected at meals, Prayers neglected in morning and night, Prejudice, Pride, Promoting evil practices in society, Property damage, Racist (being), Revenge (taking), Sacrilege (violated sacred things, damaged Church, striking a priest), Slander, Stealing (name what it is), Sunday Mass (did not attend), Superstitious beliefs, Swearing, Traffic laws disobeyed, Using the name of God and Jesus in disrespectful way, Using the name of sacred articles in disrespectful way, White lies (partial truth).

You may also wish to review the following Bible passages:

[Gal. 5:19-21; 1 Cor. 6:9-10; Rev. 21:7-8, 22:15]

<http://www.catholicdoors.com/prayers/cons.c.htm#list1>

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